UNION SCHOOL DISTRICT BOARD BRIEFS June 11, 2020

*Approve the Treasurer's Report for the month ending May 31, 2020

* Approve the Accounts Payable List for the month ending June 30, 2020.

* Adopt the 2020-2021 Union School District General Operating Budget as presented in accordance with the School Laws of PA:

• 1	Real Estate Tax	50.508
• (Occupation Assessment Tax	300 Mills
• 1	Per CapitaFlat Rate	\$10.00
• I	Local Service Tax	\$10.00
• 1	Earned Income Tax Rate	0.50%
• 1	Real Estate Transfer Millage Rate	0.50%
• โ	Use of Assigned Fund Balance for debt services	\$341,545
• 1	Expenditures	\$12,401,149
• I	Revenues	\$11,504,859
• 1	Needed from Fund Balance	\$896,290

* Grant prior approval of previously contracted bills, during the 2020-2021 school year, prior to board meetings; and authorize the administration to pay normal bills during the months when board meetings have been cancelled or rescheduled and do not allow for payments to be submitted for board approval. This allows the district to avoid late charges or take advantage of discounts for early payments.

* Approve the 2020-2021 Homestead and Farmstead Exclusion Resolution for the property tax reduction allocation.

* Approve the Annual Tax Levy Resolution to include tax rates for 2020.

* Approve to enter into the Guest Teacher Consortium through the Riverview Intermediate Unit 6 for the 2020-2021 school year.

* Approve the five (5) year bus contracts, effective 2020-2021 school year for Mortimer Busing, LLC., Bobbert Busing, Inc., Nancy Steele, Rick Myers Busing, and Rossey Busing.

* Approve the five (5) year van contract, effective 2020-2021 school year with Weaver Transportation.

* Approve the New Story Tuition Agreement 2020 Extended School year from June 24-July 31, 2020.

* Approve the addition of Berteotti Insurance & Financial Services as a 403B Plan Provider.

* Appoint Darla Lipps, Bonnie Painter, Daphne Vogle, Deanna McGarrity, Linda Lewis, Alicia Hetrick, Cindy Carr, Penny Vereb, Melissa Deitz, Mary Ann Morgan, Heather Marsh, Angie Hawk, Fran Culbertson, and Erika Tennant as potential educational aides for the 2020-2021 school year.

* Grant Tenure, as per PA School Code, Section 1121 to Stephen Petrocy upon completion of three years satisfactory services.

* Appoint Tom Minick as the Federal Programs Coordinator for the 2020-2021 school year.

* Appoint Brenda Greenawalt as Federal Programs Liaison for the 2020-2021 school year.

* Appoint Dr. Stephen Jaworski as the dentist of record for the 2020-2021 school year.

* Appoint Health Services of Clarion, Inc./Dr. Joseph Leonard and associates, as the physician of record for a two year period of time starting with the 2020-2021 through 2021-2022.

* Appoint John Kimmel as the Title IX Coordinator and Melissa Anderson and Judy Rupp as Section 504 Coordinators for the 2020-2021 school year.

* Authorize up to 70 hours (10 days), to Judy Rupp to work August 2020 and June 2021 to fulfill all end of the year duties/reports and work on scheduling for the next school year.

* Hire Jeffrey Vensel as Maintenance Technician, effective July 1, 2020.

* Approve the School Police Compensation Agreement for Mike Boltz, Alan Carmichael, and James Shaftic effective June 11, 2020 through June 30, 2022.

* Hire Rick Hawk to perform the Tax Collection Audit for the 2019-2020 school year.

* Approve to compensate Kris Glosser for the performance of Psychological Evaluations during the

months of April-May, 2020.

* Approve Steve Wiencek as a Substitute Business Manager from July 1, 2020-September 30, 2020, at no cost to the District.

* Approve Bryan Eaton as a substitute Transportation Director.

* Appoint John Creese as a board member to be a representative on the Career Center Board of Directors due to the resignation of Shelly Atzeni.

* Approve placement of students in a Behavioral Health Facility, as necessary, during the 2020-2021 school year.

* Approve the following U Foundation Officers: District Administration: Tom Minick; President: Kris Glosser; Treasurer: Megan Hepler; Secretary: Shelley Conner; Teacher: Rachel Kindel, Cindy Culp ; Community Members: Dan Minick, Josh Walzak, Board Member: Mark Rummel.

* Approve the Course changes/additions for the 2020-2021 school year.

* Approve Adopt a Cheerleader for the Jr. High & Varsity Cheerleading team, during the months of June, July, and August.

* Grant permission to Shana Stevens with the Armstrong Elite 14U Softball team to use Sligo and Rimersburg Elementary and Union High School Softball/Baseball fields while not in use by Southern Clarion County Little League, during the Spring/Summer 2020.

* Hire Dan Reed as the 2020-2021 Assistant Varsity Football Coach.

* Approve Greg Wolbert as a Varsity Football Volunteer for the 2020-2021 football season.

* Hire Bill Wiant as the 2020-2021 Head Jr. High Football Coach.

* Hire Dan Black as the 2020-2021 Assistant Jr. High Football Coach.

* Approve Chris Elliott as a Jr. High Football Volunteer for the 2020-2021 football season.

* Approve the Golf Cooperative Agreements between AC-Valley School District and Union School

District, starting with the 2020-2021 school year, and continuing through the 2021-2022 school year. * Approve the Cross Country Cooperative Agreements between AC-Valley School District and Union School District, starting with the 2020-2021 school year, and continuing through the 2021-2022 school year.

* Hire Eric Mortimer as the 2020-2021 Head Varsity Boys Basketball Coach.

* Approve the 2020-2021 Union High School Athletic Coaches Handbook

* Approve the Athletic Health & Safety Plan.

* Approve the attachment to Policy No. 220: Student Expression/Distribution and Posting of Material .

* Approve the revised copy of Policy No. 103: Nondiscrimination/Discriminatory Harassment--School and Classroom Practices.

* Approve the revised copy of Policy No. 104: Nondiscrimination/Discriminatory Harassment--Employment Practices.

*Approve to cancel the July 9, 2020 work session and reschedule it with the July 16, 2020 board meeting at 6:00PM.

The **JULY** Work Session and Board Meeting will be held on **<u>Thursday</u>**, **JULY 16, 2020** at 6:00PM</u> at **Union High School Library**.